

**AGENDA**  
**FREEPORT TOWN COUNCIL MEETING #18-20**  
**FREEPORT TOWN HALL COUNCIL CHAMBERS**  
**TUESDAY, AUGUST 18, 2020**  
**6:30 PM**

ZOOM: To participate using a video enabled device (computer, tablet, smartphone, etc.) please use the following link:

<https://us02web.zoom.us/j/82243934137>

To participate by telephone (video only) please dial one of the following numbers:

+1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799

and enter the following webinar ID when prompted: 822 4393 4137

**FROM:** Peter E. Joseph, Town Manager

**TO:** Council Chair, John Egan, 38 Curtis Road  
Council Vice Chair, Tawni Whitney, 56 Baldwin Road  
Councilor Chip Lawrence, 93 Hunter Road  
Councilor Sarah Tracy, 2 Pettengil Road  
Councilor Daniel Piltch, 25 Quarry Lane  
Councilor Douglas Reighley, 2 Harbor Ridge Road  
Councilor Eric Horne, 62 Pine Street

**FIRST ORDER OF BUSINESS:** Pledge of Allegiance

**SECOND ORDER OF BUSINESS:** To waive the reading of the minutes of Meeting #17-20 held on August 4, 2020 and to accept the minutes as printed.

**THIRD ORDER OF BUSINESS:** Announcements (15 minutes)

**FOURTH ORDER OF BUSINESS:** Information Exchange (15 minutes)

**FIFTH ORDER OF BUSINESS:** Town Manager's Report (15 minutes)

**SIXTH ORDER OF BUSINESS:** Public Comment Period – (30 Minutes)  
(Non-Agenda Items Only)

**SEVENTH ORDER OF BUSINESS:** To take action on the following items of business as read by the Council Chairperson:

COUNCIL MEETING #18-20  
AUGUST 18, 2020

---

[ITEM # 136-20](#) To consider action relative to adopting the August 18, 2020 Consent Agenda.

**BE IT ORDERED:** That the August 18, 2020 Consent Agenda be adopted.

(Council Chair Egan) (5 minutes)

---

**OTHER BUSINESS:**

1. [Continuing discussion of Recycling](#) (Council Chair Egan)(60 minutes)
2. [Discussion regarding potential RSU5 facilities adjustments for the 2020 School year](#), and related municipal actions or approvals needed, if any. (Town Manager, Peter Joseph)(30 minutes)

**END OF AGENDA (Estimated time of adjournment 9:05 PM)**